

14.14 *include verse* {B}

Ver. 14 is omitted by a scattering of witnesses, including several important ancient versions (X *f*¹ 565 1009 1010 1365 176,253 *it*^b *vg*^{ms} *syr*^{c,s,pal} *arm* *geo* Diatessaron^{f,1,t} Nonnus). Furthermore, Λ^* omits ver. 14 and the last seven words of ver. 13, the eye of the scribe having passed from *ποιήσω* to *ποιήσω*. The omission of ver. 14 can be variously explained: (a) it was due to an accident in transcription, the eye of the scribe having passed from $\epsilon\alpha\mathbf{n}$ to $\epsilon\alpha\mathbf{n}$; (b) similarity in sentiment and even in expression with the first part of ver. 13 prompted parsimonious scribes to delete; (c) it was deliberately omitted in order to avoid contradiction with 16.23.

14.14 *με* {B}

Either the unusual collocation, “ask *me* in *my* name” (yet it is not without parallel, cf. Ps 25.11; 31.3; 79.9, where the Psalmist prays to God for his name’s sake), or a desire to avoid contradiction with 16.23, seems to have prompted (a) the omission of *με* in a variety of witnesses (A D K L Π Ψ *Byz al*) or (b) its replacement with *τὸν πατέρα* (249 397). The word *με* is adequately supported (*p*⁶⁶ \aleph B W Δ Θ *f*¹³ 28 33 700 *al*) and seems to be appropriate in view of its correlation with *ἐγώ* later in the verse.